Charles S. Peirce menciona a Herbert Spencer en los siguientes lugares de sus obras:

W2: 314; W4: 552; W5: xli, 232, 296, 298; his evolutionism, 260; W6: xxvi, 451-52, 499, 502, 505; articles of Spencerian confession, 400, 501; his clumsy evolutionism, lxxvii, 397; Collins's Epitome, lxxv, 401; his consensus method, lxxvi-lxxvii, 500, 504; on conservation of energy, Ixxvii, 252, 398-99, 404-5, 427, 471-72, 501; criticism of his mechanism, Ixxvii, 63, 398-99, 402-3; essence of his philosophy, 402; on evolution of the world, 427; on homogeneity and heterogeneity, 446, 501, 503; the logicality and completeness of his system questioned, 396-98, 407-9; New York Times debate, Ixxiv, Ixxvi-Ixxviii; not evolutionist enough, Ixxvii, 407; his reputation and method of reasoning questioned, 395-96, 403, 404; his reputation defended by Messenger, 502; on the Unknowable, Ixxvii, 398, 500; W8: xxxiii, liii, lxix, lxix 81, 87, 347, 365, 381, 385, 431-32, 433, 465, 627; criticism of his notion of scientific inquiry, lii-liii, 242-43; criticism of his theory of evolution, 101-2, 243-44; half-evolutionist, 102; his pseudo-evolutionism, 593;

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EP1: xxii, 222, 239, 289; EP2: 158, 259, 373, 458, 520 n 35, 535 n 4(1).