



At a conference in the University of Navarre, 1988

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Bibliography of Works by G.E.M. Anscombe

[Sixth version – January 2011]

The following bibliography of works by the British philosopher Elizabeth Anscombe (1919-2001) was prepared in January 2007, and revised in October 2007, April 2008, August 2008, April 2009 and January 2011 by Luke Gormally, Christian Kietzmann and José María Torralba[[11](#)] with the purpose of making it available on the internet.[[12](#)]

The works are listed by their first publishing date. The papers included in the *Collected Philosophical Papers* are listed by the date shown there. For each entry, it is mentioned as well whether they have been either republished or collected (some translations into other languages and other relevant information are also included). Abbreviations refer to the following collections of Prof. Anscombe's works:

— *CP* = *The Collected Philosophical Papers of G.E.M. Anscombe*, 3 vols., Oxford: Blackwell – Minneapolis: University of Minnesota Press, 1981.

— *Human Life, Action and Ethics* = *Human Life, Action and Ethics*, ed. by M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2005.

— *La filosofía analítica y la espiritualidad del hombre* = *La filosofía analítica y la espiritualidad del hombre. Lecciones en la Universidad de Navarra*, ed. by J.M. Torralba – J. Nubiola, Pamplona: Eunsa, 2005.

— *Faith in a Hard Ground* = *Faith in a Hard Ground. Essays on Religion, Philosophy and Ethics*, ed. by M. Geach – L. Gormally, (St. Andrews Studies in Philosophy and Public Affairs), Exeter: Imprint Academic, 2008.

Although the list aims to be comprehensive, some minor details are lacking. We will appreciate any addition or suggestion. Please contact: [lukeg\[a\]globalnet.co.uk](mailto:lukeg[a]globalnet.co.uk), [gkietzmann\[a\]aol.com](mailto:gkietzmann[a]aol.com) or [jmtorralba\[a\]unav.es](mailto:jmtorralba[a]unav.es).

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1939	[With Norman Daniel] <i>The War and the Moral Law</i> , Oxford, 1939 [published by the authors].	[First part published as “The Justice of the Present War examined”, in <i>CP</i> III 72-81].
1948	“A Reply to Mr. C.S. Lewis’s Argument that ‘Naturalism’ is Self-Refuting”, in <i>Socratic Digest</i> , vol. 4, n. 2 (1948), pp. 7-16.[[3]]	[=CP II 224-232]
1950	“The Reality of the Past”, in Black, Max (ed.), <i>Philosophical Analysis</i> , New York: Ithaca, 1950, pp. 36-56.	[=CP II 104-119]
1951	[With Rush Rhees and G.H. von Wright] “Note”, in <i>Mind</i> , vol. 60 (1951), p. 584.	[= <i>Philosophical Review</i> , vol. 60 (1951), p. 607] [= Flowers III, F. A. (ed.), <i>Portraits of Wittgenstein</i> , vol. 4, Bristol: Thoemmes Press, 1999, p. 138]
1952	“Wittgenstein” [Letter to the Editor], in <i>World Review</i> (London), New Series 35 (Jan. 1952), p. 3.	
1953a	“ Note on the English Version of Wittgenstein’s <i>Philosophische Untersuchungen</i> ”, in <i>Mind</i> , vol. 62 (1953), pp. 521-522.	
1953b	“The Principle of Individuation”, in <i>Proceedings of the Aristotelian Society</i> , suppl. vol. 27 (1953), pp. 83-96.	[= Barnes, J. – Schofield, M. – Sorabji, R. (eds.), <i>Articles on Aristotle. Vol. III: Metaphysics</i> , London: Duckworth, 1979, pp. 88-95] [=CP I 57-65]
1953c	Translation: Wittgenstein, L., <i>Philosophical Investigations</i> , Oxford: Blackwell, 1953.	
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1956b	“Analysis Competition – Tenth Problem” , in <i>Analysis</i> , vol. 16, n. 6 (1956), and vol. 17, n. 3 (1957), pp. 49-52.	[=CP II 220-223]
1956c	“Aristotle and the Sea Battle: De Interpretatione, Chapter IX” , in <i>Mind</i> , vol. 65 (1956), pp. 1-15.	[=CP I 44-55]
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1957d	“Does Oxford Moral Philosophy Corrupt the Youth?”, in <i>The Listener</i> , 14 February 1957, n. 1455, vol. LVII, pp. 266-271. [Talk given on the BBC Third Programme, February 1957]	[= <i>Human Life, Action and Ethics</i> , pp. 161-168]
1957e	“Letter to the Editor”, in <i>The Listener</i> , 28 Feb. 1957, n. 1457, vol. LVII, p. 349.	
1957f	“Letter to the Editor”, in <i>The Listener</i> , 14 Mar. 1957, n. 1459, vol. LVII, p. 427.	
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1964b	“ Before and After ”, in <i>Philosophical Review</i> , vol. 73 (1964), pp. 3-24.	[=CP II 180-195]
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1965c	“ Retraction ”, in <i>Analysis</i> , vol. 26, n. 2 (1965), pp. 33-36.	[=CP I 108-111]
1965d	“Necessity and Truth”, in <i>Times Literary Supplement</i> , 14 February 1965, p.26.	[=CP I 81-85; revised version]
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1981c	<i>Ethics, Religion and Politics. The Collected Philosophical Papers of G.E.M. Anscombe</i> , vol. III, Oxford: Blackwell – Minneapolis: University of Minnesota Press, 1981. [=CP 3]	
1981d	“Introduction”, in <i>CP I</i> vii-xi.	
1981e	“Introduction”, in <i>CP II</i> vii-x.	
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1981i	“Faith”, in <i>CP</i> III 113-120. [Fifth Wiseman Lecture delivered on 27 October 1975 at Oscott College]	[= <i>Faith in a Hard Ground</i> , pp. 11-19]
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^[2] A first version was published in Torralba, J. M., *Acción intencional y razonamiento práctico según G.E.M. Anscombe*, Pamplona: Eunsa, 2005, 223-231. The October 2007 version was used in Teichmann, R., *The Philosophy of Elizabeth Anscombe*, Oxford: Oxford University Press, 2008, pp. 231-238, including some minor changes and corrections. We have taken them into account.

^[3] The date in *CP* is “circa 1947”, but the paper was read on February 2nd. 1948 at the Socratic Club and published in 1948. See Torralba, J. M., *Acción intencional y razonamiento práctico según G.E.M. Anscombe*, Pamplona: Eunsa, 2005, pp. 38-40.

^[4] The date in *CP* is “1957” and there is no date in the original pamphlet. However, according to the facts it must have been published in 1956. The Honorary Degree was conferred on June 20 th. 1956 and the Bodleian stamp of the pamphlet is “11 July 1956”. See Torralba, J. M., *Acción intencional y razonamiento práctico según G.E.M. Anscombe*, Pamplona: Eunsa, 2005, pp. 58-61.

^[5] It is not entirely a reprint of the 1972a *Human World* article; it is a modified version of it.

^[6] The interview was tape-recorded in 1977 and appeared also in a radio programme on the third Belgian radio BRT-3.

^[7] See 1982c.

^[8] There were several comments on Harris' paper in this issue; naturally, "2" was left out in the reprint in *Human Life, Action and Ethics*.

^[9] See 1980a. "Analytical Philosophy and the Spirituality of Man" (in *Human Life, Action and Ethics*, pp. 3-16) reproduces handwritten corrections and changes Professor Anscombe made to the previously printed text.

^[10] 1985a and 1985b are quite distinct reviews.

^[11] A script for a German radio broadcast of 1956, in which Anscombe participated (there are two statements by her towards the end). Introduction to the text published in *Wittgenstein Studies*: "Eine Sendung des Westdeutschen Rundfunks aus dem Jahre 1956 (Übernahme einer Sendung der deutschen Welle der BBC) - BBC London, Kultur - IV - 17977-56, WDR: DOK 2456/2, 1.8.1956".